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A FEW UNSOLICITED TESTIMONIALS RECENTLY RECEIVED.

"I assure you of my utmost faith in the Oriental University and its principles. To my mind it represents an ideal Institution, because no one can corner education. I know what it means to establish on a firm basis such a magnificent ideal University. I am sure I can be of benefit to you." 214.

"For the first time in my life I wish I were worth a million. I would willingly give to aid the Oriental University. I can truthfully say that you directed my studies in the highest and best manner. You required of me hard and faithful work, and the tests were most searching. I bought nearly \$200.00 worth of books in my study with you. I also consulted many other books. You have always acted in a most honorable manner with me. I am happy that you have so many sincere friends with you." 215.

"Some time ago I had a friend write to the United States Commissioner of Education, asking him if Oriental University was empowered to grant degrees for courses taken *in absentia*, and also ask whether they were valid; he (i. e. the Commissioner) answered that Oriental University were a legitimate educational institution and had undoubted right to confer such degrees, and that they were valid." 217.

"In this fight for truth and right you have my prayers for success, which I firmly believe you will have. In the shadow, God always stands, keeping watch over His own." 218.

"I am certain that you will win victory which your splendid Institution so richly deserves. Oriental University will eventually become a great and honored Institution." 224.

"I am convinced that finally the truth will prevail supreme, in spite of all obstacles, and you, as well as the cause which you are championing, will come out victoriously in all the combats that are still to be fought." 225.

Strong points "are in favor of the Oriental University. If possible, each student should give a few dollars for the main building of the University." 228.

"I have the highest degree of confidence in you and the members of the Faculty of the Oriental University, and I think that we, by working together, can promulgate the principles, etc., of the Oriental. I feel sure that if we all put forth our efforts that in a course of five years the Oriental University will have had a sufficient number of donations, with which backing she may proclaim her cause and demand attention." 233.

"I would unhesitatingly place the Bachelor degree of the Oriental University above the Doctor degree from other universities giving correspondence courses." 235.

"I did not know the religious and sacred character of your University till now. In writing about "Peace" you have struck the right key and touched the tenderest part in my heart. To stop bloodshed in every form and every clime, and to bring peace and love to our bloody and unholy world has been the dream of my life. I have already left all, my home, my parents, and their gardens and luxuries, and now lead the poorest life. Wealth may seem important, comforts may be pleasing, but the heart that once has realized the truth and has tried to see beyond the surface of things will not be moved by any allurements. I congratulate you upon your high vision and ideals of Universal Love. May you and your mission flourish! Convey my sincere and hearty congratulations to your co-workers on their sacred duties which they have steadily carried out. I am assured of the Divine character of your University, and I feel proud of moving among you. I will write to my brothers in India to help you in the way of finances." 237.

"For some time I had noticed new life in the various religious societies in Washington and could not find the cause of it. I have now traced it to you in your personal efforts to encourage and deepen progressive religious movements and to bring them into contact with each other." 216. "I have been watching and listening with interest to the thunder rolls which followed the flash of lightning and illumination we had by reason of Abdul Baha's visit to Washington, and was much pleased to note your part in the contribution to the "Star" last evening. It looks to me like a good sharp blow towards shaping the conditions for which your University stands." 239.

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"You (President Holler) are a true helper of India and a true missionary. You have so much patience. I am very much indebted to you. I fully believe in you as my best guide for my future life. You are a true son of God ever ready to help others. I shall ever have the same opinion of you." 240.

"I am convinced that your University has been founded upon a very good principle, and the aims are laudable." 241.

"The Oriental University legally and morally is as high as any other legitimate educational institution in this or any other country, and this will be satisfactorily established soon. I am determined to see the University vindicated, and when I have accomplished that purpose, I shall feel satisfied." 242.

"If I were wealthy, you would not have to wish for an Endowment Fund very long. I see great merits of your splendid Institution, and I can readily see, too, what a great part it will play in helping America to realize the value of Psychic Influences over Financial Influences which now control the United States." 243.

"In my opinion, Hindus are the only people who have very scrupulously preserved the ancient Aryan characteristics. They are no doubt dreamers, but 'Dreamers are the saviors of the world.' But we are all one, and our end is one. High-minded and liberal men here and in India think that we are all equal, sons of the same Father. I am in correspondence with a few highly religious and eminent Americans, and I have found them to hold the same views about ourselves (the Hindus) as you so kindly expressed. Men, who like yourself, broadened their hearts are the only people who can be said to understand the marrow of all religion and theology. I know a few rich people in India who are interested in all cosmopolitan movements. I guess I will write them personal letters, giving the idea of what you are doing here." 244.

"The evident purpose and scope of your University appeals to me, and I think the possibilities of such an enterprise are as fine and as great as the most far-reaching and high-reaching soul could well imagine under present world-conditions. It is quite possible, if the right line of thought and work is struck, that it may be a chief instrumentality for Christian unity and the amalgamation of religions by mutual understanding, mutual sympathy and charity, preparing the way to spread a correct knowledge. And with the great (spirit-) communications which I have received since 1905, I think I know the lines on which all this will necessarily have to be accomplished. The proposition—i. e., the University and missionary idea—is a high tribute to your endeavors and ideals. Great things must grow, of course." 245.

"In every possible way I shall try to help your splendid Institution." 246.

"Your 'Bulletin' is extremely interesting, and I wish to subscribe for it, as well as for the 'International Record of Psychologic Facts and Truths,' for the subject is one to which I have given a great deal of thought." 247.

"I have, at times, shown your diploma to friends interested in oriental studies, and have been congratulated on its receipt. For my own part I fail to see why post-graduate diplomas should not be given to worthy candidates. I have myself had both college and university training. I have had special opportunities of studying oriental subjects both in India and at home. The studies I have undertaken on behalf of the Indian blind have resulted in the acceptance of my scheme of oriental Braille for Indian languages, both by the missionary conferences and the governments of India. The scheme of roman letters for the Indian languages has excited great interest both in India and among the societies at home. I was thanked by Queen Victoria for my efforts. My three sons are all receiving a university education." 249.

A NEW BUSINESS MANAGER.

General Thos. F. Wilson, formerly General Superintendent of the United States Consular Service, having been presented at every court in Europe, who has a brilliant record and is held to be a man of real note and genuine ability, has been appointed Business Manager and Financial Solicitor of the Oriental University, for the purpose of building up this University outwardly in Los Angeles, California. The Board of Trustees is grateful to Dr. F. C. Nicholas for having secured this prominent gentleman for the University.

THE TENTH ANNIVERSARY JUBILEE FUND.

Have you started to collect money for this fund? If not, kindly do so at once. Dr. C. O. S. Mawson donated \$10.00 for the Building Fund. Dr. H. Leleus sent \$2.50, first monthly donation, he pledging \$30 annually until able to donate more. These gentlemen have given good examples. The latter writes: "I shall always do all I can for my *alma mater*, the Oriental University, to assist her toward a great success. I should like to act as your representative, paying postage and advertisements, and not expecting any commission. I shall also invite to my house for monthly conferences all friends of the Oriental University in this city." Who will do likewise?

ACKNOWLEDGMENTS.

Subscription for Bulletin (60c.) from Rev. Dr. John Appleyard. Donations for Building Fund from Dr. C. O. S. Mawson, \$10.00; for Expense Fund, from Dr. H. Leleus, \$2.50.

NEW REPRESENTATIVES.

Count Emilio Budan, Venice, Italy.

Hermann Leleus, Ph. D., 2287 Acqueduct Ave., New York, N. Y.

Mr. T. Moreno Guillen, Leon, Nicaragua, Central America.

NEW PROFESSOR.

Wm. Macon Coleman, A. M., Ph. D., Social Science and Speculative Philosophy.

ADDITION TO THE REGISTER.

The following was inadvertently omitted from the Register: Mir Anwaruddin, LL. D., Ph. D., Ph. D. h. c.

WHAT LANGUAGE TO USE.

All correspondence, theses, and dissertations should be in English, or at least in German. At any rate, the autobiography and the title of the theses or dissertation should be in English, or at least German, to receive prompt attention. Correspondence in French, Hollandish, or Spanish, will, however, also be answered. We receive correspondence in so many different languages that it will be necessary to put the limit somewhere. English ought to be made the *lingua franca* of the world for philological and practical reasons. What is the use of an artificial language, like Esperanto? It is by no means representative for the widest distributed languages in use. But, of course, correspondence in Esperanto, too, will be answered. All our answers will be in English, or, if necessary, in German.

FOR SALE BY THE ORIENTAL UNIVERSITY BOOK CONCERN.

THE MISSIONARY REVIEW OF THE WORLD, an illustrated magazine. \$2.50 per year. Its statistics, original articles by experts, reviews, and reports are so valuable that no intelligent Christian ought to be without it.

THE YALE REVIEW, a quarterly magazine devoted to literature, science, history, and public affairs, as well as careful book notices. \$3.00 per year.

PRINCE IMMANUEL JOURNAL AND MEMBERSHIP IN LARGEST UNIVERSAL EXCHANGE CLUB for collecting views, curios, information, or social correspondence. Organized 1904. Thousands of members. Only \$1.00. Subscriptions may be inclosed with letters to the Oriental University Office, 1919 Pennsylvania Ave., N. W., Washington, D. C., U. S. A.

BOOKS ON VARIOUS SUBJECTS BY MEMBERS OF THE UNIVERSITY.

Holler, H. P., Small Outline Telugu Grammar, 1900, reduced to 5c.

Holler, H. P., Telugu and English Vocabularies (Four Nighantuvulu) red. 40c.

Holler, H. P., Manual of Literature of India, 1901, reduced to 40c.

Holler, H. P., Theomonistic Theology, 1907, 30c.

Holler, H. P., Proofs of Immortality through Spirit-Photography, etc., illustrated (in preparation) about \$1.00.

Holler, H. P., Spiritism of the Bible (in preparation) about \$1.50.

Coleman, W. M., Jesus A Revolutionary Socialist, 15c.

Coleman, W. M., Snare of Men and Religion Forward Movement, 25c.

Coleman, W. M., Summary of "Call of the Carpenter," 5c.

De Grahl, G. A., Wirtschaftlichkeit der Zentralheizung, 1912, \$1.50.

Jagannadharau, N., Kshunavati Charitramu (Telugu) 20c.

Nicholas, F. C., Introductory Studies in Economic Geology, 10c.

Schneider, E. H., Das Wort der Wahrheit, Poetenbibel, 1881, reduced to 55c.

Schneider, E. H., Grundzuege der Missionswissenschaft, 1890, reduced to 25c.

OFFICIAL PUBLICATIONS.

Monthly Bulletin of the University, 60c per year.

Educator, containing complete course outlines, etc., issued irregularly; No. 1, on Evolutionism, Economics, etc., ready; 30c per copy.

Holler, H. P., Outline of Pedagogy, 12c.

Charter and By-Laws of the University, 5c.

Biennial Catalog of Graduate Correspondent Courses, just out, free.

Register of Officers, Professors, Graduates, and Students, with Schedule of Undergraduate Resident Courses, and an article on "The Modern University," just out, free.

Circular of the University 10a, containing special information for correspondent students, list of accredited schools, announcement of the International Academy S. A. L., etc., free.



STATISTICS OF THEOLOGIANS ENROLLED IN 1908-1912.

The Oriental University is patronized by diverse denominations, ranging from Free Methodists to Roman Catholics. It is recognized by them as one of the best Graduate Universities, for about 85 per cent of the Theologians were Graduates, of whom 44 per cent took Philosophical courses; 29 per cent took Theological courses; and 27 per cent took Arts and other courses. Of these Theologians, 20 per cent were foreigners (while of all students enrolled by the University, 30 per cent were foreigners). Total enrollment of Theologians, 72; viz., Ordained Ministers, 59 (incl. 3 church dignitaries, 4 foreign missionaries, and 3 home missionaries); 4 Theological Students; 8 Sunday School Teachers (incl. 2 superintendents); and 1 Foreign Mission Hospital Nurse.

Denominations represented: 17 Methodist Episcopal, 10 Lutherans, 8 Baptists, 7 Episcopal, 6 Presbyterians, 3 of Church of England, 3 Roman Catholics, 2 Free Methodists, 2 Congregationalists, and 1 each of Moravian, Seventh Day Baptist, of Church of Scotland, U. Ev. Methodist Episcopal, of United Brethren.

These students came from New York, 18, Pennsylvania 9, Ontario 7, Washington, D. C., 4, New Jersey, 3; 2 each from Michigan, Nebraska, Virginia, Nova Scotia, and India; and 1 each from California, Connecticut, Georgia, Illinois, Kentucky, Maryland, Massachusetts, Minnesota, North Carolina, North Dakota, Oregon, Tennessee, West Virginia, Wisconsin, British Columbia, England, Germany, India, and China.

Candidates who had earned degrees elsewhere when entering, 27; viz., Ph. D. 7, D. D. 5, B. A. 5; Ph. B. 5, B. D. 4, A. M. 4, Ph. M. 2, S. T. D. 2, and 1 each of S. T. B., B. Sc., B. Lit., LL. B., Sc. D., and D. Ps.

The following degrees were earned at this University: D. D. 7, Ph. D. 4, Ph. B. 3, B. D. 2, and 1 each of B. A., B. Sc., S. O. B., M. A., D. Lit., and D. Pol. Sc. Thus, about 30 per cent earned a degree and others are still studying for a degree; to whom must be added 7 who received an honorary degree.

NEW SCHOOLS AFFILIATED WITH THE UNIVERSITY.

The following schools have just been affiliated with the University, viz., *The Protestant Theological Institute, Washington, D. C.*, which will soon become an integral part of the University. Its Principal, Prof. Wm. Macon Coleman, A. M., Ph. D., formerly of the Intercontinental University and the George Washington University, is a well-known scholar and author who has been associated during a long life with the best authorities. His Institute is specializing in undergraduate correspondence and residence courses in Anti-Romanist Theology, Church History, Homiletics, Hebrew and Greek Languages. The Syllabus of this Institute may be obtained from the University Office.

Another school affiliated is the *Agha Engineering School, of Fyzabad, N. India*, of which Prof. Wasikadar Shahi is Secretary. Indian students have thus an opportunity to supplement our theoretical engineering courses by a practical training in engineering.

GRAND LODGE ORDER OF THE GOLDEN RULE OF JERUSALEM (MASONIC).

(Properly chartered and legally protected)

REPORT OF FOUNDER, PRINCE IMMANUEL, TO GRAND MASTER H. P. HOLLER.

DISTRICT LODGES.

North, Central, and South America: H. P. Holler, D. M., Washington, D. C.

England: H. E. Ridsdale, D. M., London.

Sweden: K. P. Arnoldson, D. M., Auld-Hogenas.

China: Wong Leung Him, D. M., Hongkong.

Cyprus: George Brokenberg, Zarnaca.

LOCAL LODGES.

Jerusalem: Herbert Clerk, M. Cairo; Prince Immanuel, M. Johannesburg; Prince Israeli Gambetta, M. Tinnevely; T. R. Sanjivi, M. S. Paulo; Count Miguel de Leonissa, M. London; H. E. Ridsdale, M. Washington; T. G. Lewis, M.

ORGANIZERS OF GRAND LODGE.

Messrs. Immanuel, Conter, Felix, Porterton, Maxwell, St. Clair, Van der Dam, Reinert, Bloch, Cremieux, Hood, and Clepper, of whom 1 was 33 degree, 2 Knights Templar, 2 Royal Arch, and balance all Master Masons regular order. Also names of 12 present organizers.

Note of G. M.—The new Ritual is now ready. At present only Master Masons in good standing of regular traditional lodges are solicited to apply for our restored original Masonic degree after ancient documents found in Jerusalem, and only those who agree to organize Local Lodges of this new Order will be accepted. Ladies must organize separately and no regular Masonic work is given to them or repeated to the men. This to avoid misunderstanding of our pure and loyal endeavors to serve the universal cause of Phreemasonry, wrongly called Freemasonry. Apply at once to Dr. H. P. Holler, G. M., 1919 Pennsylvania Ave., N. W., Washington, D. C., U. S. A.